

# THE YELLOWHAMMER

VOLUME 26, NO. 3 THE NEWSLETTER OF THE ALABAMA ORNITHOLOGICAL SOCIETY FALL 2006

...to foster a greater knowledge of birds and to promote conservation of all natural resources

FOUNDED 1952

## Special Edition

**T**HIS IS AN EMERGENCY EDITION OF *The Yellowhammer*. Circumstances beyond our control have necessitated this edition.

### *E-Mail Addresses Lost*

One of the circumstances was the complete-and-without warning-crash of the editor's computer. All email addresses

were lost, including *The Yellowhammer* mailing list. We have reconstructed it from old records, but we know that some changes were made since the hardcopy backup was printed.

If you were previously receiving your newsletter via email and you have received this with a stamp, please resend your request for a color, electronic copy of *The Yellowhammer* to [robert.reed@psc.alabama.gov](mailto:robert.reed@psc.alabama.gov).

## AOS FALL MEETING 2006

*Dauphin Island, Alabama, October 13-15, 2006*

### FRIDAY, OCTOBER 13

- 3:00 p.m. Sea Lab Registration at the Chamber Hall
- 6:00 p.m. Check-in begins at the Chamber Hall
- 6:00 p.m. Pot Luck snack and open bar  
(Bring your favorite snack or dessert)
- 7:00 p.m. Member slide show

### SATURDAY, OCTOBER 14

- 6:00 a.m. Complimentary Danish and coffee at the Sea Lab
- 7:00 a.m. Field trips—Meet at Sea Lab parking lot
- 2:00 p.m. Board Meeting—Galathea Hall
- 6:00 p.m. Open bar social
- 6:45 p.m. Seafood banquet
- 8:00 p.m. Program—Jon Dunn

### SUNDAY, OCTOBER 15

- 6:00 a.m. Complimentary Danish and coffee at the Sea Lab
- 7:00 a.m. Field trips—Meet at Sea Lab parking lot
- 12:00 p.m. Compilation—Goat Tree

### ACCOMMODATIONS AND INFORMATION

**Sea Lab**—Double occupancy rooms with bath on hall available for 42. (First come, first served.) Bring your own linens, blankets, and towels. Available at 5 p.m. Friday, October 13. See registration form.

**Motels**—Gulf Breeze and Harbor Lights Motel:  
(800) 286-0296

**Rentals**—Boardwalk Realty, Inc: (877) 861-3992; Dauphin Island Real Estate: (888) 707-6444; Tyson Real Estate: (251) 861-8312; Pickett Real Estate: (800) 861-3646; Island Realty Corp.: (877) 219-7392; Angel Realty: (888) 473-5534

**Websites**—[www.gulfinfo.com](http://www.gulfinfo.com) and [www.dauphinisland.cc](http://www.dauphinisland.cc)

### FRIDAY NIGHT POT LUCK

Don't forget to bring your favorite appetizer, snack, dessert, etc. for the social hour before the program at 7:00 p.m. on Friday night.

# AOS FALL MEETING 2006 REGISTRATION FORM

*Complete and return to:*

Frank Farrell, 2744 Darlene Circle, Birmingham, Alabama 35235

Telephone: (205) 815-3554 • E-mail: frank\_far@msn.com

*Please make checks payable to AOS. Checks must be received by October 1, 2006. After October 1, registration fee is \$20.*

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

**AOS DUES** Student: \$10 • Individual: \$20 • Family: \$30 • Sustaining: \$40

Life (individual): \$300 • Life (family): \$500

|   |
|---|
| <b>SEA LAB</b>                          |
| <i>(See Box Opposite)</i>               |
| <input type="checkbox"/> Friday Night   |
| How Many _____ Amount \$ _____          |
| <input type="checkbox"/> Saturday Night |
| How Many _____ Amount \$ _____          |

|  |           |
|--|-----------|
| Registration @ \$15 per person (\$20 after Oct. 1) | \$        |
| Banquet @ \$15 per person                          | \$        |
| Sea Lab @ \$15 per person per night                | \$        |
| AOS 2007 Dues                                      | \$        |
| DIBS Land Purchase Fund Contribution               | \$        |
| Coastal Birding Association 2007 Dues (\$5)        | \$        |
| <b>TOTAL ENCLOSED</b>                              | <b>\$</b> |

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PRESIDENT.....Stan Hamilton

EDITOR.....Bob Reed

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**AOS ONLINE**

<http://www.bham.net/aos/>

**AOS RARE BIRD ALERT**

**TELEPHONE HOTLINE:**

**(256) 751-4788**

Address correspondence concerning membership to:  
Frank Farrell, Treasurer  
2744 Darlene Circle, Birmingham, AL 35235  
e-mail: frank\_far@msn.com

**ALABAMA ORNITHOLOGICAL SOCIETY**

**P.O. BOX 1325**

**DAUPHIN ISLAND, AL 36528-1325**