

## AOS SPRING MEETING 2009

*Dauphin Island, Alabama, April 17-19, 2009*

**FRIDAY, APRIL 17**

- 3:00 p.m. Registration at Sea Lab until 4p.m.
- 5:30 p.m. Registration at Mary's Place
- 6:00 p.m. Social Hour
- 7:00 p.m. Members Slide Show, Business Meeting

**SATURDAY, APRIL 18**

- 6:00 a.m. Complimentary Danish and coffee at the Sea Lab
- 7:00 a.m. Field trips—Meet at Sea Lab parking lot
- 3:30 p.m. Board meeting—Galathea Hall
- 6:00 p.m. Open bar social at Mary's Place
- 6:45 p.m. Seafood banquet at Mary's Place
- 8:00 p.m. Program—Dr. Mark Woodrey

**SUNDAY, APRIL 19**

- 7:00 a.m. Complimentary Danish and coffee at the Sea Lab
- 8:00 a.m. No Field Trips. Bird on your own.
- 12:00 p.m. Compilation—Goat Tree

**ACCOMMODATIONS AND INFORMATION**

**Sea Lab**—Double occupancy rooms with bath on hall available for 42. (First come, first served.) Bring your own linens, blankets, and towels. Available at 5 p.m. Friday, October 12. See registration form.

**Motels**—Gulf Breeze and Harbor Lights Motel: (800) 286-0296

**Rentals**—Boardwalk Realty, Inc: (877) 861-3992; Dauphin Island Real Estate: (888) 707-6444; Tyson Real Estate: (251) 861-8312; Pickett Real Estate: (800) 861-3646; Island Realty Corp.: (877) 219-7392; Angel Realty: (888) 473-5534

**Websites**—[www.gulfinfo.com](http://www.gulfinfo.com) and [www.dauphinisland.cc](http://www.dauphinisland.cc)

**FRIDAY NIGHT POT LUCK**

There will be no pot luck suppers until further notice. Please consider eating on Friday evening at Mary's Place.

### AOS SPRING MEETING 2009 REGISTRATION FORM

*Complete and return to:*

Mary Frances Stayton, 952 Mockingbird Lane, Leeds, Alabama, 35094  
Telephone: (205) 640-4502 • E-mail: [lovingcats@alltel.net](mailto:lovingcats@alltel.net)

*Please make checks payable to AOS. Checks must be received by April 9, 2009.*

Name(s) \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

**AOS DUES** Student: \$10 • Individual: \$25 • Family: \$40 • Sustaining: \$50  
 Life (individual): \$350 • Life (family): \$550

<b>SEA LAB</b>
<i>(See Box Opposite)</i>
Friday Night
How Many _____ Amount \$ _____
Saturday Night
How Many _____ Amount \$ _____

Registration @ \$25 per person	\$
Banquet @ \$18 per person	\$
Sea Lab @ \$15 per person per night	\$
AOS 2009 Dues	\$
DIBS Land Purchase Fund Contribution	\$
Coastal Birding Association 2009 Dues (\$5)	\$
<b>TOTAL ENCLOSED</b>	<b>\$</b>